| 1 | HOUSE OF REPRESENTATIVES - FLOOR VERSION |
|----|---|
| 2 | STATE OF OKLAHOMA |
| 3 | 1st Session of the 59th Legislature (2023) |
| 4 | ENGROSSED SENATE BILL NO. 162 By: Daniels of the Senate |
| 5 | 4 |
| 6 | and |
| 7 | Kendrix of the House |
| 8 | |
| 9 | An Act relating to professions and occupations; amending 59 O.S. 2021, Section 1354, which relates to |
| 10 | the State Board of Examiners of Psychologists; extending sunset date; updating statutory language; |
| 11 | providing an effective date; and declaring an emergency. |
| 12 | |
| 13 | |
| 14 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA: |
| 15 | SECTION 1. AMENDATORY 59 O.S. 2021, Section 1354, is |
| 16 | amended to read as follows: |
| 17 | Section 1354. There is hereby re-created, to continue until |
| 18 | July 1, 2023 July 1, 2025, pursuant to the provisions of the |
| 19 | Oklahoma Sunset Law, the State Board of Examiners of Psychologists. |
| 20 | The Board shall administer the provisions of the Psychologists |
| 21 | Licensing Act. The Board shall consist of seven (7) members |
| 22 | appointed by the Governor. Five members shall be psychologists from |
| 23 | various areas in psychology and two members shall be lay persons. |
| 24 | At the expiration of the term of each Board member who is a |

| 1 | psychologist, the Governor shall appoint a successor from a list of |
|----|---|
| 2 | ten licensed psychologists which is provided by the Oklahoma State |
| 3 | Psychological Association. Members shall serve for a term of four |
| 4 | (4) years and until a successor is appointed and qualified. Before |
| 5 | entering upon the duties of office, each member of the Board shall |
| 6 | take the constitutional oath of office and file it with the |
| 7 | Secretary of State. |
| 8 | SECTION 2. This act shall become effective July 1, 2023. |
| 9 | SECTION 3. It being immediately necessary for the preservation |
| 10 | of the public peace, health or safety, an emergency is hereby |
| 11 | declared to exist, by reason whereof this act shall take effect and |
| 12 | be in full force from and after its passage and approval. |
| 13 | |
| 14 | COMMITTEE REPORT BY: COMMITTEE ON ADMINISTRATIVE RULES, dated 04/06/2023 - DO PASS. |
| 15 | 04/00/2023 DO FASS. |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |